FORM NLRB-501 (2-18)

UNITED STATES OF AMERICA NATIONAL LABOR RELATIONS BOARD CHARGE AGAINST EMPLOYER

DO NOT WRITE IN THIS SPACE			
Case		Date Filed	
9	10-CA-257611	3/9/20	

INSTRUCTIONS:

File an original with NLRB Regional Director for the region in		urring.	
1. EMPL	OYER AGAINST WHOM CHARGE IS BROUGHT		
a. Name of Employer		b. Tel. No. (843) 577-2507	
James Booth d/b/a McDonald's and McDonald's USA, as Joint Employers		c. Cell No.	
	1 35-32	f. Fax. No.	
d. Address (Street, city, state, and ZIP code) 1) 230 Spring Street Charleston, SC 29403	e. Employer Representative (b) (6), (b) (7)(C)	g. e-mail	
2) 1035 W Randolph St, Chicago, IL 60607		h. Number of workers employed 300,000	
i. Type of Establishment (factory, mine, wholesaler, etc.) Restaurant	j. Identify principal product or service Fast Food		
The above-named employer has engaged in and is engage	ging in unfair labor practices within the meaning of sec	tion 8(a), subsections (1) and	
(list subsections) (3)	of the National Labo	or Relations Act, and thest unfair labor	
practices are practices affecting commerce within the me	aning of the Act, or these unfair labor practices affecting	g commerce within the meaning of	
the Act and the Postal Reorganization Act.			
2. Basis of the Charge (set forth a clear and concise state Within the last six months, the above-named joint (b) (6), (b) (7)(C) by terminating because of as a means to discourage union activity and/or med as a means to discourage union activity and/or med 3. Full name of party filing charge (if labor organization, g SEIU National Fast Food Workers Union	participation in and support of a labor organization	on. The joint employers took this action	
4a. Address (Street and number, city, state, and ZIP code 1800 Massachusetts Ave, NW	ө)	4b. Tel. No. (202) 730-7327	
Washington, DC 20036.		4c. Cell No. (202) 384-5482	
		4d. Fax No.	
197		4e. e-mail olamide.adetunji@seiu.org	
5. Full name of national or international labor organization SERVICE EMPLOYEES INTERNATIONAL UN		in when charge is filed by a labor organization)	
declare that I have read the abo	ARATION ove charge and that the statements my knowledge and belief.	Tel. No. (202) 730-7327	
Add .	Olamide Adetunji, Attorney	Office, if any, Cell No. (202) 384-5482	
(signature of representative or person making charge)	(Print/type name and title or office, if any)	Fax No.	
1800 Massachusetts Ave, NW Address Washington, DC 20036.	Date 03/03/2020	e-mail olamide.adetunji@seiu.org	
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WILLFUL FALSE STATEMENTS ON THIS CHARGE CAN BE PUNISHED BY FINE AND IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001)
PRIVACY ACT STATEMENT

Solicitation of the information on this form is authorized by the National Labor Relations Act (NLRA), 29 U.S.C. § 151 et seq. The principal use of the information is to assist the National Labor Relations Board (NLRB) in processing unfair labor practice and related proceedings or litigation. The routine uses for the information are fully set forth in the Federal Register, 71 Fed. Reg. 74942-43 (Dec. 13, 2006). The NLRB will further explain these uses upon request. Disclosure of this information to the NLRB is voluntary; however, failure to supply the information may cause the NLRB to decline to invoke its processes.



UNITED STATES GOVERNMENT NATIONAL LABOR RELATIONS BOARD



SUBREGION 11 Agency Website: www.nlrb.gov 4035 University Pkwy Ste 200 Telephone: (336)631-5201 Winston Salem, NC 27106-3275 Fax: (336)631-5210 Download NLRB Mobile App

March 9, 2020

(b) (6), (b) (7)(C)

James Booth d/b/a McDonald's 230 Spring St Charleston, SC 29403

McDonald's USA, as Joint Employers 1035 W Randolph St Chicago, IL 60607

Re: James Booth d/b/a McDonald's and

McDonald's USA, as Joint Employers

Case 10-CA-257611

Dear (b) (6), (b) (7)(C)

Enclosed is a copy of a charge that has been filed in this case. This letter tells you how to contact the Board agent who will be investigating the charge, explains your right to be represented, discusses presenting your evidence, and provides a brief explanation of our procedures, including how to submit documents to the NLRB.

<u>Investigator</u>: This charge is being investigated by Attorney TIMOTHY MEARNS whose telephone number is (336)582-7138. If this Board agent is not available, you may contact Deputy Regional Attorney LISA R. SHEARIN whose telephone number is (336)582-7142.

<u>Right to Representation</u>: You have the right to be represented by an attorney or other representative in any proceeding before us. If you choose to be represented, your representative must notify us in writing of this fact as soon as possible by completing *Form NLRB-4701*, *Notice of Appearance*. This form is available on our website, <u>www.nlrb.gov</u>, or from an NLRB office upon your request.

If you are contacted by someone about representing you in this case, please be assured that no organization or person seeking your business has any "inside knowledge" or favored relationship with the National Labor Relations Board. Their knowledge regarding this proceeding was only obtained through access to information that must be made available to any member of the public under the Freedom of Information Act.

<u>Presentation of Your Evidence</u>: We seek prompt resolutions of labor disputes. Therefore, I urge you or your representative to submit a complete written account of the facts and a statement of your position with respect to the allegations set forth in the charge as soon as possible. If the Board agent later asks for more evidence, I strongly urge you or your

representative to cooperate fully by promptly presenting all evidence relevant to the investigation. In this way, the case can be fully investigated more quickly.

Full and complete cooperation includes providing witnesses to give sworn affidavits to a Board agent, and providing all relevant documentary evidence requested by the Board agent. Sending us your written account of the facts and a statement of your position is not enough to be considered full and complete cooperation. A refusal to fully cooperate during the investigation might cause a case to be litigated unnecessarily.

In addition, either you or your representative must complete the enclosed Commerce Questionnaire to enable us to determine whether the NLRB has jurisdiction over this dispute. If you recently submitted this information in another case, or if you need assistance completing the form, please contact the Board agent.

We will not honor any request to place limitations on our use of position statements or evidence beyond those prescribed by the Freedom of Information Act and the Federal Records Act. Thus, we will not honor any claim of confidentiality except as provided by Exemption 4 of FOIA, 5 U.S.C. Sec. 552(b)(4), and any material you submit may be introduced as evidence at any hearing before an administrative law judge. We are also required by the Federal Records Act to keep copies of documents gathered in our investigation for some years after a case closes. Further, the Freedom of Information Act may require that we disclose such records in closed cases upon request, unless there is an applicable exemption. Examples of those exemptions are those that protect confidential financial information or personal privacy interests.

<u>Preservation of all Potential Evidence:</u> Please be mindful of your obligation to preserve all relevant documents and electronically stored information (ESI) in this case, and to take all steps necessary to avoid the inadvertent loss of information in your possession, custody or control. Relevant information includes, but is not limited to, paper documents and all ESI (e.g. SMS text messages, electronic documents, emails, and any data created by proprietary software tools) related to the above-captioned case.

<u>Prohibition on Recording Affidavit Interviews:</u> It is the policy of the General Counsel to prohibit affiants from recording the interview conducted by Board agents when subscribing Agency affidavits. Such recordings may impede the Agency's ability to safeguard the confidentiality of the affidavit itself, protect the privacy of the affiant and potentially compromise the integrity of the Region's investigation.

<u>Procedures:</u> Pursuant to Section 102.5 of the Board's Rules and Regulations, parties must submit all documentary evidence, including statements of position, exhibits, sworn statements, and/or other evidence, by electronically submitting (E-Filing) them through the Agency's web site (www.nlrb.gov). You must e-file all documents electronically or provide a written statement explaining why electronic submission is not possible or feasible. Failure to comply with Section 102.5 will result in rejection of your submission. The Region will make its determination on the merits solely based on the evidence properly submitted. All evidence submitted electronically should be in the form in which it is normally used and maintained in the

course of business (i.e., native format). Where evidence submitted electronically is not in native format, it should be submitted in a manner that retains the essential functionality of the native format (i.e., in a machine-readable and searchable electronic format). If you have questions about the submission of evidence or expect to deliver a large quantity of electronic records, please promptly contact the Board agent investigating the charge.

If the Agency does not issue a formal complaint in this matter, parties will be notified of the Regional Director's decision by email. Please ensure that the agent handling your case has your current email address.

Information about the Agency, the procedures we follow in unfair labor practice cases and our customer service standards is available on our website, www.nlrb.gov or from an NLRB office upon your request. NLRB Form 4541, Investigative Procedures offers information that is helpful to parties involved in an investigation of an unfair labor practice charge.

We can provide assistance for persons with limited English proficiency or disability. Please let us know if you or any of your witnesses would like such assistance.

Very truly yours,

Scott C. Thompson Acting Regional Director

Lisa R Shearin

By:

Lisa R. Shearin

Acting Officer in Charge

Enclosures:

- 1. Copy of Charge
- 2. Commerce Questionnaire

Revised 3/21/2011 NATIONAL LABOR RELATIONS BOARD							
QUESTIONNAIRE ON COMMERCE INFORMATION							
Please read carefully, answer all applicable ite	ms, and return to the NLRB Office. If addit	ional spa	ce is required, please add a page	and identify it	em number.		
CASE NAME CASE NUMBER							
1 PARTIE OF PARTIES	4 61 1 23 64 4 1 4 4 1 1			10-CA-2	5/611		
1. EXACT LEGAL TITLE OF ENTITY (As filed with State and/or stated in lega	il docum	ents forming entity)				
2. TYPE OF ENTITY							
[] CORPORATION [] LLC [] L	LP [] PARTNERSHIP [] SOI	LE PROP	RIETORSHIP [] OTHER	(Specify)			
3. IF A CORPORATION or LLC A. STATE OF INCORPORATION	D. MAME ADDRESS AND DELATE	OMCHID	(I DELATED	PARTITIES		
OR FORMATION	B. NAME, ADDRESS, AND RELATION	ONSHIP	(e.g. parent, subsidiary) Or ALI	L KELATED	ENTITIES		
A TELEVISION OF THE STATE OF TH		P00 0P	ATT ACTION OF PARTY	TD C			
4. IF AN LLC OR ANY TYPE OF PART	INERSHIP, FULL NAME AND ADDR	ESS OF	ALL MEMBERS OR PARTN	ERS			
5. IF A SOLE PROPRIETORSHIP, FUL	LL NAME AND ADDRESS OF PROPE	<u> UETOR</u>					
6. BRIEFLY DESCRIBE THE NATURE	C OF YOUR OPERATIONS (Products)	nandled o	r manufactured, or nature of ser	vices perforn	ned).		
7. A. PRINCIPAL LOCATION:	B. BRANCH LO	OCATIO	NS:				
8. NUMBER OF PEOPLE PRESENTLY	EMPLOYED						
A. Total:	B. At the address involved in this	matter:					
9. DURING THE MOST RECENT (Chec	ck appropriate box): [] CALENDAR Y	'R []]	2 MONTHS or [] FISCAL	LYR (FY da	tes)
	C050 000 11 11 1		1 0 0 70 11	. 1 1		YES	NO
A. Did you provide services valued in	excess of \$50,000 directly to custom	ers outsi	de your State? If no, indicate	e actual valu	ie.		
B. If you answered no to 9A, did you provide services valued in excess of \$50,000 to customers in your State who purchased goods							
valued in excess of \$50,000 from directly outside your State? If no, indicate the value of any such services you provided.							
\$ C. If you answered no to 9A and 9B, did you provide services valued in excess of \$50,000 to public utilities, transit systems,							
	broadcasting stations, commercial by						
less than \$50,000, indicate amount.		munigs,	caacational mistrations, of i	ctair concer	115. 11		
D. Did you sell goods valued in excess of \$50,000 directly to customers located outside your State? If less than \$50,000, indicate							
amount. \$							
E. If you answered no to 9D, did you sell goods valued in excess of \$50,000 directly to customers located inside your State who purchased other goods valued in excess of \$50,000 from directly outside your State? If less than \$50,000, indicate amount.							
\$							
F. Did you purchase and receive goods valued in excess of \$50,000 from directly outside your State? If less than \$50,000, indicate							
amount. \$ G. Did you purchase and receive goods valued in excess of \$50,000 from enterprises who received the goods directly from points							
outside your State? If less than \$50,000, indicate amount. \$							
H. Gross Revenues from all sales or performance of services (Check the largest amount)							
[] \$100,000 [] \$250,000 [] \$500,000 [] \$1,000,000 or more If less than \$100,000, indicate amount.							
I. Did you begin operations within the last 12 months? If yes, specify date:							
10 ARE YOU A MEMBER OF AN ASSO		GROUP	THAT ENGAGES IN COLLE	ECTIVE BAI	RGAINING	??	
[] YES [] NO (If yes, name and address of association or group).							
11. REPRESENTATIVE BEST QUALIFIED TO GIVE FURTHER INFORMATION ABOUT YOUR OPERATIONS							
NAME				Т	TEL NILIM	DED	
NAME	ED TO GIVE FURTHER INFORMAT		IL ADDRESS	T	TEL. NUM	BER	
	TITLE	E-MA	IL ADDRESS			BER	
12. AUTHO	TITLE PRIZED REPRESENTATIVE (E-MA	IL ADDRESS LETING THIS QUESTI	ONNAIR	E		
	TITLE	E-MA	IL ADDRESS	ONNAIR	E	IBER ATE	

PRIVACY ACT STATEMENT

Solicitation of the information on this form is authorized by the National Labor Relations Act (NLRA), 29 U.S.C. § 151 et seq. The principal use of the information is to assist the National Labor Relations Board (NLRB) in processing representation and/or unfair labor practice proceedings and related proceedings or litigation. The routine uses for the information are fully set forth in the Federal Register, 71 Fed. Reg. 74942-43 (Dec. 13, 2006). The NLRB will further explain these uses upon request. Disclosure of this information to the NLRB is voluntary. However, failure to supply the information may cause the NLRB to refuse to process any further a representation or unfair labor practice case, or may cause the NLRB to issue you a subpoena and seek enforcement of the subpoena in federal court.

UNITED STATES OF AMERICA

BEFORE THE NATIONAL LABOR RELATIONS BOARD

JAMES BOOTH D/B/A MCDONALD'S A	ND
MCDONALD'S USA, AS JOINT EMPLO	YERS

Charged Party

and

Case 10-CA-257611

SEIU NATIONAL FAST FOOD WORKERS UNION

Charging Party

AFFIDAVIT OF SERVICE OF CHARGE AGAINST EMPLOYER

I, the undersigned employee of the National Labor Relations Board, state under oath that on **March 9, 2020,** I served the above-entitled document(s) by post-paid regular mail upon the following persons, addressed to them at the following addresses:

(b) (6), (b) (7)(C)

James Booth d/b/a McDonald's 230 Spring St Charleston, SC 29403

McDonald's USA, as Joint Employers 1035 W Randolph St Chicago, IL 60607

March 9, 2020	Kevin S. Crawford, Designated Agent of NLRI	
Date	Name	
	/s/ Kevin S. Crawford	
	Signature	



UNITED STATES GOVERNMENT NATIONAL LABOR RELATIONS BOARD



SUBREGION 11 4035 University Pkwy Ste 200 Winston Salem, NC 27106-3275 Agency Website: www.nlrb.gov Telephone: (336)631-5201 Fax: (336)631-5210 Download NLRB Mobile App

March 9, 2020

Olamide Adetunji, Attorney SEIU National Fast Food Workers Union 1800 Massachusetts Ave NW Washington, DC 20036

Re: James Booth d/b/a McDonald's and

McDonald's USA, as Joint Employers

Case 10-CA-257611

Dear Mr. Adetunji:

The charge that you filed in this case on March 09, 2020 has been docketed as case number 10-CA-257611. This letter tells you how to contact the Board agent who will be investigating the charge, explains your right to be represented, discusses presenting your evidence, and provides a brief explanation of our procedures, including how to submit documents to the NLRB.

<u>Investigator</u>: This charge is being investigated by Attorney TIMOTHY MEARNS whose telephone number is (336)582-7138. If this Board agent is not available, you may contact Deputy Regional Attorney LISA R. SHEARIN whose telephone number is (336)582-7142.

Right to Representation: You have the right to be represented by an attorney or other representative in any proceeding before us. If you choose to be represented, your representative must notify us in writing of this fact as soon as possible by completing *Form NLRB-4701*, *Notice of Appearance*. This form is available on our website, www.nlrb.gov, or from an NLRB office upon your request.

If you are contacted by someone about representing you in this case, please be assured that no organization or person seeking your business has any "inside knowledge" or favored relationship with the National Labor Relations Board. Their knowledge regarding this proceeding was only obtained through access to information that must be made available to any member of the public under the Freedom of Information Act.

<u>Presentation of Your Evidence</u>: As the party who filed the charge in this case, it is your responsibility to meet with the Board agent to provide a sworn affidavit, or provide other witnesses to provide sworn affidavits, and to provide relevant documents within your possession. Because we seek to resolve labor disputes promptly, you should be ready to promptly present your affidavit(s) and other evidence. If you have not yet scheduled a date and time for the Board agent to take your affidavit, please contact the Board agent to schedule the affidavit(s). If you

fail to cooperate in promptly presenting your evidence, your charge may be dismissed without investigation.

<u>Preservation of all Potential Evidence:</u> Please be mindful of your obligation to preserve all relevant documents and electronically stored information (ESI) in this case, and to take all steps necessary to avoid the inadvertent loss of information in your possession, custody or control. Relevant information includes, but is not limited to, paper documents and all ESI (e.g. SMS text messages, electronic documents, emails, and any data created by proprietary software tools) related to the above-captioned case.

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We can provide assistance for persons with limited English proficiency or disability. Please let us know if you or any of your witnesses would like such assistance.

Very truly yours,

Scott C. Thompson Acting Regional Director

By:

Lisa R. Shearin

Acting Officer in Charge

Lisa R Shearin

From: Mearns, Timothy

Sent: Thursday, March 12, 2020 11:58 AM

To: Kensey, Brent L. Cc: Shearin, Lisa R.

Subject: Withdrawal 10-CA-257611 James Booth d/b/a McDonalds

Brent,

I've just sent you the FIR for an Adjusted Withdrawal for this case. Pink sheet is on its way.

Thanks,

Tim

Timothy Mearns|Field Attorney National Labor Relations Board, Subregion 11 4035 University Parkway, Suite 200, Winston-Salem, NC T: 336-582-7138|F: 336-631-5210 From: Olamide Adetunji <olamide.adetunji@seiu.org>

Sent: Thursday, March 12, 2020 1:25 PM

To: Mearns, Timothy

Subject: Demand Letter for (b) (6), (b) (7)(C) and Withdrawal of Charge

Attachments: Return to Work Demand Letter (1).docx

Hello Timothy:

Thank you for your call earlier today. As we discussed, please see a copy of the demand letter that was presented to McDonald's on behalf of (b) (6), (b) (7)(C). The letter was delivered by (b) (6), (b) (7)(C), and placed back on the schedule (b) (6), (b) (7)(C)

Since has been placed back on the schedule, we would like to withdraw the charge that was filed on behalf. Please let me know if you have any questions or concerns. Thank you.

--

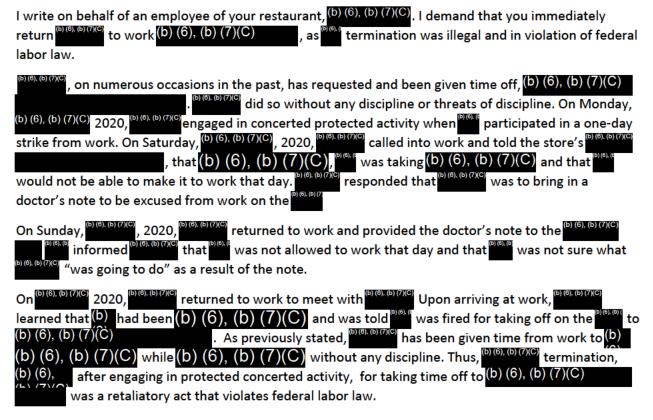
Olamide Adetunji Law Fellow, Fight for \$15 and a Union Service Employees International Union 1800 Massachusetts Avenue, NW Washington, DC 20036

Office: (202) 730-7327 Cell: (202) 384-5482

^{*}Admitted to practice law in Maryland. Not admitted to practice law in the District of Columbia; directly supervised by a member of the DC Bar.

March 3, 2020

Management
McDonald's/McDonald's USA, LLC, Joint Employers
230 Spring Street
Charleston, SC 29403



Section 7 of the National Labor Relations Act gives workers the right to engage in concerted activity, including participating in a strike to make demands of their employer over terms and conditions of their employment. 29 U.S.C. § 157. Retaliating against an employee for her exercise of that right violates the Act. 29 U.S.C. § 158(a)(1). Retaliating against employees for engaging in protected concerted activity, including by terminating the employee, constitutes a clear violation of the National Labor Relations Act. You must cease and desist from such actions and return De'Aysa to work within the next forty-eight (48) hours.

We have drafted the attached charge and will file it with the National Labor Relations Board if you do not cease and desist the unlawful conduct by (b) (6), (b) (7) 2020. Please contact me at [PHONE NUMBER] to resolve this situation.

Sincerely,

(b) (6), (b) (7)(C)

Organizer, National Fast Food Workers Union

Cc:

Olamide Adetunuji, Esq., Counsel for the Fight for Fifteen

From: Shearin, Lisa R.

Sent: Friday, March 13, 2020 2:46 PM

To: Martin, Terrance

Cc: Kensey, Brent L.; Mearns, Timothy

Subject: James Booth d/b/a McDonalds, Case 10-CA-257611

Terrance:

Please process unconditional adjusted WD. Determination 3.13.2020, no determination. Thanks.

Lisa

Case Name: James Booth d/b/a McDonald's and McDonald's. USA, as Joint Employers

Case No.: 10-CA-257611 Agent: FA Mearns

CASEHANDLING LOG

Date	Person	Method of	Description of Contact or Activity
3/12/20	Olamide Adetunji SEIU attorney and Charging Party	202-730-7327	TM called Adetunji and asked for overview of case and for (b) (6), (b) (7)(C) contact information. Adetunji said that she wanted to withdraw the charge because the ER put (b) back to work (b) (6), (b) after she sent a dernand letter with a copy of the charge. Adetunji explained that fast food employers often don't tell employees they are fired but simply stop putting them on schedule for long period of time which is what happened here. The demand letter said to put (b) back (6), (6), (6), (7).
3/12/20	BK (acting sup) and TM	Met in BK's office	TM told BK the information he had just learned from Charging Party. BK agreed there is no reason why we wouldn't approve the withdrawal.

Date	Person Contacted	Method of Contact	Description of Contact or Activity

NATIONAL LABOR RE SUBREGION 11 4035 University Pkwy Ste 200 Winston Salem, NC 27106-3275

Agency Website: www.nlrb.gov Telephone: (336)631-5201 Fax: (336)631-5210

March 13, 2020

(b) (6), (b) (7)(C)

James Booth d/b/a McDonald's 230 Spring St Charleston, SC 29403

McDonald's USA, as Joint Employers 1035 W Randolph St Chicago, IL 60607

Re: James Booth d/b/a McDonald's and

McDonald's USA, as Joint Employers

Case 10-CA-257611

Dear (b) (6), (b) (7)(C)

This is to advise you that I have approved the withdrawal of the charge in the above matter.

Very truly yours,

SCOTT C. THOMPSON Acting Regional Director

cc: Olamide Adetunji, Attorney SEIU National Fast Food Workers Union 1800 Massachusetts Ave NW Washington, DC 20036 **From:** Mearns, Timothy

Sent: Monday, March 23, 2020 1:59 PM

To: jlinas@jonesday.com; jmartin@jonesday.com **Subject:** 10-CA-257611 James Booth d/b/a McDonald's

Attachments: WDL.10-CA-257611.Letter Approving Withdrawal in C Case.pdf

Gentlemen,

I just received your NOAs today. This case has been withdrawn by the Charging Party. See attached letter.

Thanks,

Timothy Mearns|Field Attorney National Labor Relations Board, Subregion 11 4035 University Parkway, Suite 200, Winston-Salem, NC T: 336-582-7138|F: 336-631-5210 From: Mearns, Timothy

Sent: Monday, March 23, 2020 8:50 AM

To: Korn, Matthew

Cc: Mitchell, Stephen; Fyfe, Dennie

Subject: RE: James Booth d/b/a McDonald's - Case 10-CA-257611 Attachments: WDL.10-CA-257611.Letter Approving Withdrawal in C Case.pdf

Mr. Korn,

The Charging Party requested to withdraw its charge and a letter approving the withdrawal issued on March 13. See attached.

Thanks,

Tim

From: Korn, Matthew < mkorn@fisherphillips.com>

Sent: Friday, March 20, 2020 5:50 PM

To: Mearns, Timothy <Timothy.Mearns@nlrb.gov>

Cc: Mitchell, Stephen <smitchell@fisherphillips.com>; Fyfe, Dennie <dfyfe@fisherphillips.com>

Subject: James Booth d/b/a McDonald's - Case 10-CA-257611

Good afternoon Mr. Mearns -

We have been retained to represent JKS&K, Inc. (a McDonald's franchise operated by James Booth) with respect to the above-referenced charge. We just received your March 9, 2020, letter and will be filing our Notices of Appearance on Monday, March 23. We will review the allegations with our client and send you a position statement as soon as possible. However, in light of the issues surrounding the unprecedented COVID-19 pandemic, our response may necessarily take a bit longer than usual. We should be able to provide you with a response no later than Friday, April 10, barring any unforeseeable issues.

Thank you, Matthew

Matthew R. Korn Attorney at Law Fisher & Phillips LLP 1320 Main Street | Suite 750 | Columbia, SC 29201 mkorn@fisherphillips.com | O: (803) 740-7652| vCard | Bio | Website On the Front Lines of Workplace Law™

This message may contain confidential and privileged information. If it has been sent to you in error, please reply to advise the sender of the error, then immediately delete this message.